

**JHA & ASSOCIATES**  
**CHARTERED ACCOUNTANTS**

**INDEPENDENT AUDITORS' REPORT**

**Report on the Financial Statements**

We have audited the accompanying financial statements of **BIHAR VOLUNTARY HEALTH ASSOCIATION, WEST OF GANGA APARTMENTS, LCT GHAT, MAINPURA, PATNA – 800 001** for the year ended 31<sup>st</sup> March, 2021 which comprise the Statement of Receipts & Payments, Income & Expenditure Account and the Balance Sheet together with annexed Notes forming part of the financial statements for the period then ended.

**Management Responsibility for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the accounting standards as prescribed by the Institute of Chartered Accountants of India (ICA), and for such internal control as management determines is necessary to enable the preparation of these financial statements that is free from material misstatement, whether due to fraud or error.

**Auditors' Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in the accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India (ICAI). Those standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgement, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of



the accounting estimates made by entity, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

**Opinion**

In our opinion and to the best of our information and according to the explanation given to us, the aforesaid financial statements give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India:

1. In the case of the Balance Sheet of the state of affairs of the entity as at 31<sup>st</sup> March, 2021;
2. In the case of the Statement of Income & Expenditure of the deficit for the year ended on that date;
3. In the case of the Statement of Receipts & Payments of the cash flows for the year ended on that date;

**Emphasis of Matter**

We draw attention to under – stated facts:

- a. As reported earlier, the entity is also maintaining a separate Employee Contributory Saving Fund with a nationalized bank, but the entity has also registered itself under Employees Provident Fund & Miscellaneous Provisions Act, 1952.
- b. Grant receivable from VHAI, New Delhi and appearing in the financial statements since more than five years and amounting to Rs.17,45,811.00 has been written off to the extent of Rs.5,45,811.00 till the end of the previous financial year in phased manner based on confirmations for write off as obtained in the General Meeting of the Society in the financial year 2016 – 2017. No fresh write off has been done during the current financial year on account of deficit incurred.

Our opinion is not qualified in respect of these matters.

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**JHA & ASSOCIATES**  
CHARTERED ACCOUNTANTS

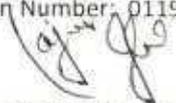
**Report on Other Legal and Regulatory Requirements**

We further report that:

- a. We have sought and obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purposes of our audit;
- b. In our opinion, proper books of account as required by law have been kept by the entity so far as appears from our examination of those books; and
- c. The Balance Sheet and the Statement of Income & Expenditure dealt with by this report are in agreement with the books of account.

Grand Plaza, Frazer Road  
Patna, September 14, 2021

For Jha & Associates  
Chartered Accountant  
Firm Registration Number: 01195C



(Rajeev Kumar Jha)

**Partner**

Membership Number: 079294  
UDIN: 21079294AAAAAFB5690



**JHA & ASSOCIATES**  
**CHARTERED ACCOUNTANTS**

FORM NO. 10B

**AUDIT REPORT UNDER SECTION 12A (b) OF THE INCOME-TAX ACT, 1961**  
**IN THE CASE OF CHARITABLE OR RELIGIOUS TRUST OR INSTITUTION.**

We have examined the annexed Balance Sheet of BIHAR VOLUNTARY HEALTH ASSOCIATION, WEST OF GANGA APARTMENT, LCT GHAT, MAINPURA, PATNA – 800 001 as at 31<sup>ST</sup> March, 2021 and the Income & Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said institution.

We have obtained all the information and explanations which to the best our knowledge were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the institution so far, as appears from our examination of the books.

In our opinion and to the best our information and according to the explanation given to us the said account gives a true and fair view: -

- i) In the case of the Balance Sheet of the state of affairs of the above named institution as at 31<sup>ST</sup> March, 2021 and
- ii) In the case of the Income & Expenditure Account of the deficit of its accounting year ending on 31<sup>ST</sup> March, 2021.

The prescribed particulars are annexed hereto.

Grand Plaza, Frazer Road  
Patna, September 14, 2021

For Jha & Associates  
Chartered Accountants  
Firm Registration Number: 01195C



(Rajeev Kumar Jha)  
Partner

Membership Number: 079294  
UDIN: 21079294AAAAFB5690

**JHA & ASSOCIATES**  
CHARTERED ACCOUNTANTS

BIHAR VOLUNTARY HEALTH ASSOCIATION  
WEST OF GANGA APARTMENTS  
LCT GHAT, MAINPURA  
PATNA – 800 001

**STATEMENT OF PARTICULARS**

- i. **Application of income for charitable or religious purposes:**
1. Amount of income of the previous year applied to charitable Or religious purposes in India during the year. : Rs.4,37,81,003/-
  2. Whether the trust/institution has exercised the option under Clause (2) of the explanation to section 11(1)? If so, the Details of the amount of income deemed to have been applied To charitable or religious purposes in India during previous Year. : NIL
  3. Amount of income accumulated or set apart/finally set apart For application to charitable or religious purposes, to the extent It does not exceed 15 per cent of the income derived from property Held under trust wholly /in part only for such purposes. : NIL
  4. Amount of income eligible for exemption under section 11(1) (c). Give Details : NIL
  5. Amount of income, in addition to the amount referred to in Item 3 above, accumulated or set apart for specified purposes Under section 11 (2). : NIL
  6. Whether the amount of income mentioned in item 5 above Has been invested or deposited in the manner laid down in Section 11 (2) (b)? If so, the details thereof. : N.A
  7. Whether any part of the income in respect of which on Option was exercised under clause (2) of the explanation To section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B). If so, the details thereof. : NIL
  8. Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year –
    - a. has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or. : NIL



**JHA & ASSOCIATES**  
**CHARTERED ACCOUNTANTS**

- b. has ceased to remain invested in any security referred to in section 11 (2)(b)(i) or deposited in any account referred to in section 11(2) (b) (ii) or section 11(2)(b) : NIL
- c. has not been utilized for purposes for which it was accumulated or set apart during the year for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof. : NIL

**II. Application or use of income or property for the benefit of person referred to in section 13(3).**

1. Whether any part of the income or property of the trust institution was lent, or continues to be lent in the previous year to any person referred to in section (1B) (b) (hereinafter referred to in this annexure as such person)? If so, give details of the property and the amount of Rent or compensation charged, if any. : NIL
2. Whether any land, building or other property of the trust/institution was made, or continued to be made available for the use of any such Person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. : NIL
3. Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, Give details. : Salary to Executive Director: Rs.9.05 Lakh
4. Whether the services of the trust/institution were made available to any person during the year? If so, give details thereof together with remuneration or compensation received, if any. : NIL
5. Whether any, share, security or other property was purchased by or on behalf of the trust/institution during the previous year from any such person? If so, give details thereof together with the consideration Paid. : NIL
6. Whether any share, security or other property was sold by or on behalf of the trust/institution during the previous year to any such Person? If so, give the details thereof together with the consideration Received. : NIL
7. Whether any income or property of the trust/institution was Diverted during the previous year in favour of any such person? If so, give details thereof with the amount of income or value of



**JHA & ASSOCIATES**  
**CHARTERED ACCOUNTANTS**

Property so diverted. : NIL.

8. Whether the income or property of the trust/institution was used or Applied during the previous year for the benefit of any such person

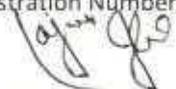
In any other manner? If so, give details. : NIL.

III. Investments held at any time during the previous year (s) in accordance in which person referred to in section 13(3) have a substantial interest:

| Sl.No. | Name and address of the concern. | Whether the concern is a Company, Number and Class of share Held. | Notional value of the investment. | Income from the investment. | Whether the amount in Col.4 exceeded 5 per cent of the Capital of the concern during the previous year. |
|--------|----------------------------------|---|-----------------------------------|-----------------------------|---|
| NIL.   | NIL.                             | NIL.  | NIL.                              | NIL.                        | NIL.  |

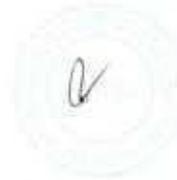
Grand Plaza, Frazer Road  
Patna, September 14, 2021

For Jha & Associates  
Chartered Accountants  
Firm Registration Number: 01195C

  
(Rajeev Kumar Jha)

**Partner**

Membership Number: 079294  
**UDIN: 21079294AAAAFB5690**



**BIHAR VOLUNTARY HEALTH ASSOCIATION  
WEST OF GANGA APARTMENT, LCT GHAT**

**BALANCE SHEET AS AT 31ST MARCH, 2021**

| FUND & LIABILITIES                          | Rs.....P.    | ASSETS & PROPERTIES                         | Rs.....P.           |
|---|--------------|---|---------------------|
| <b>Capital Fund</b>                         |              | <b>Fixed Assets</b>                         |                     |
| As per last account                         | 66,24,103.89 | As per Schedule 'A' annexed                 |                     |
| Add: Addition During the Year               | 42,500.00    | <b>Current Assets, Loans &amp; Advances</b> |                     |
|   | 66,66,603.89 | <b>Loans &amp; Advances - FC</b>            |                     |
| Less: Depreciation for the year             | 5,00,288.00  | Advances                                    |                     |
|   |              | As Per Last Account                         | 1,89,012.00         |
|   |              | Less: Adjusted During the Year              | 1,67,988.00         |
|   |              |   | 21,024.00           |
|   |              | Add: During the Year                        | 5,64,827.00         |
| <b>Specific Purpose (G.S. Fund)</b>         |              | <b>Advances - General Section</b>           |                     |
| As per last account                         | 43,406.17    | As Per Last Account                         | 2,68,828.00         |
| P.F.I. (QC NRHM) Programme                  | 43,406.17    | Less: Adjusted During the Year              | 2,48,131.00         |
| Less Written Off during the Year            |              |   | 20,697.00           |
|   |              | Add: During the Year                        | 1,73,604.00         |
| <b>General Reserve</b>                      |              | <b>Tax Deducted at Source</b>               |                     |
| As per last account                         | 44,31,569.71 | As Per Last Account                         | 66,163.00           |
| Less: Opening Unspent Grant Transferred     | 17,65,201.73 | Add: During the Year                        | 15,551.00           |
| Less Deficit during the Year                | 4,00,301.83  |   | 81,714.00           |
|   |              | Less Received During the Year               | 24,040.00           |
| <b>Current Liabilities &amp; Provisions</b> |              |   |                     |
| Unutilized Grant FC                         | 88,91,589.26 | <b>Grant Receivable</b>                     |                     |
| Unutilized Grant NFC                        | 15,48,220.73 | World Vision India                          | 19,175.00           |
|   |              | VHAI New Delhi                              | 12,00,000.00        |
|   |              | <b>Closing Stock</b>                        |                     |
| <b>Expenses Payable - FC</b>                |              | I.E.C. Material                             |                     |
| As Per Last Account                         | 4,01,039.00  | <b>Closing Balances</b>                     |                     |
| Less: Repayment during the Year             | 3,65,142.00  | Cash in Hand FC                             | 1,79,632.00         |
|   | 35,897.00    | Cash in Hand                                | 10,560.50           |
| Add: During the Year                        | 14,05,710.00 | <b>In Foreign Contribution</b>              |                     |
| <b>Expenses Payable - General Section</b>   |              | Main Branch, Patna 0352101021754            | 67,74,372.47        |
| As Per Last Account                         | 2,04,645.00  | Maner Branch, Patna 4195101000686           | 25,93,573.13        |
| Less: Repayment during the Year             | 2,517.00     | <b>Carried Over</b>                         | <b>Rs.</b>          |
|   | 2,02,128.00  |   | <b>95,58,138.10</b> |
| Add: During the Year                        | 3,07,637.00  |   |                     |
| <b>Carried Over</b>                         | <b>Rs.</b>   |   | <b>83,09,158.89</b> |

*Signature*  
President

*Signature*  
Secretary

*Signature*  
Treasurer

*Signature*  
Executive Director

| Brought Forward Rs. |  | 2,08,23,564.03        | Brought Forward Rs. | 95,58,138.10 | 83,09,158.89          |
|---------------------|--|-----------------------|---------------------|--------------|-----------------------|
|                     | In Savings Bank Account with           |                       |                     |              |                       |
|                     | Canara Bank A/C No.0352101021753       |                       | 16,54,584.91        |              |                       |
|                     | Canara Bank A/C No.0352101021755       |                       | 35,388.82           |              |                       |
|                     | Canara Bank A/C No.0352101032704       |                       | 5,991.00            |              |                       |
|                     | S.B.I. Kurji Patna A/C No. 10149482071 |                       | 34,425.99           |              |                       |
|                     | In Fixed Deposit Account with          |                       |                     | 17,30,390.72 | 1,12,88,528.82        |
|                     | Canara Bank Patna                      |                       |                     | 10,59,524.93 |                       |
|                     | S.B.I. Kurji                           |                       |                     | 1,66,351.39  | 12,25,876.32          |
| <b>Total Rs.</b>    |  | <b>2,08,23,564.03</b> | <b>Total Rs.</b>    |              | <b>2,08,23,564.03</b> |

Grand Plaza, Frazer Road,  
Patna, September 14, 2021

In terms of our separate report on even date

For Jha & Associates

Chartered Accountants

Firm Registration Number: 01195C



*[Signature]*

Partner

Membership Number: 079294

*[Signature]*  
President  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*[Signature]*  
Secretary  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*[Signature]*  
Treasurer  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*[Signature]*  
Executive Director  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

**BIHAR VOLUNTARY HEALTH ASSOCIATION  
WEST OF GANGA APARTMENT, LCT GHAT  
INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2021**

| EXPENDITURE                             | RS.....P.             | INCOME                                     | RS.....P.             |
|---|-----------------------|--|-----------------------|
| <b>Activities</b>                       |                       | <b>Unutilized Grant</b>                    |                       |
| <b>i) Arsenic - Misereor Project</b>    |                       | <b>Brought from Previous Year</b>          | 1,38,81,032.30        |
| Programme Cost                          | 8,99,464.00           | <b>Grant In Aid From Foreign Countries</b> |                       |
| Programme Support Cost                  | 1,32,065.00           | Misereor - Arsenic Project                 | 12,98,260.75          |
| Other Office Expenses                   | 62,283.20             | I PAS Development Foundation (IDF)         | 13,32,881.00          |
| <b>ii) I PAS Development Foundation</b> |                       | KKS Project                                | 90,00,000.00          |
| Networking and Liasioning               | 9,62,826.00           | Sightsavers - UEHP                         | 10,72,900.00          |
| Salary/Honorarium                       | 3,57,000.00           | Simavi - More Than Brides                  | 27,42,566.53          |
| Travel                                  | 590.00                | Mannion Daniels Ltd - Amplify Change       | 37,52,817.00          |
| Administrative Cost                     | 52,482.00             | IGSSS - Su Poshan Project                  | 5,18,900.00           |
| <b>iii) KKS Project</b>                 |                       | IGSSS - State Level Workshop               | 8,800.00              |
| Installation & Repair of Hand Pump      | 49,59,793.00          | IGSSS - Livelihood Restoration             | 10,87,800.00          |
| Administrative Cost                     | 10,28,162.00          | Mundo Cooperante - Girl Right              | 8,78,218.00           |
| Health & Nutrition for Child & Mother   | 6,85,773.00           | Damji Family - Foods Distribution          | 53,708.58             |
| Food Security and Health Care           |                       | Misereor - Covid 19                        |                       |
| of Dalit communities in Bihar           | 5,79,770.00           | Simavi - Learning Spark Fund               | 4,26,059.00           |
| <b>iv) The Right to be a Girl</b>       |                       | Simavi - Youth Led Research                | 2,56,779.60           |
| Salaries & Wages                        | 4,32,000.00           | Simavi - Sky Rocket                        | 4,34,839.08           |
| Program Activities                      | 35,500.00             | Jan jagran Sansthan -CCHT                  | 4,77,391.00           |
| Programme Support                       | 13,473.00             | The Hans Foundation - MMV                  | 27,000.00             |
|   |                       |  | 17,74,926.00          |
| <b>v) UEHP - Sightsavers</b>            |                       | Less: Capital Expenditure                  | 3,90,24,878.84        |
| Salaries & Wages                        | 12,05,960.00          | <b>Grant in Aid - Local</b>                | 42,500.00             |
| Travel & Transportation                 | 1,06,585.00           | Unicef - Empowering Community              | 25,73,818.00          |
| Project Office Expenses/Vision Centre   | 40,124.00             | Sightsaver - Urban Eye Health Programme    | 7,19,633.00           |
| Programme Support                       | 18,713.00             | Alkem - Health Camp Project Kaimur         | 2,00,000.00           |
|   |                       | Alkem - DORD Project                       | 2,00,000.00           |
| <b>vi) More Than Brides - Simavi</b>    |                       | Fullerton India - Reduction of Anaemia     | 6,70,000.00           |
| Human Resources                         | 39,37,902.00          | Fullerton India - Nirmaya Health Camp      | 5,50,000.00           |
| Travel & Perdiem                        | 2,39,914.00           | Fullerton India - Hygiene Kits             | 12,99,000.00          |
| Other Costs                             | 3,18,017.00           | Fullerton India - Flood Relief             | 18,00,000.00          |
| Programme Expenses                      | 26,16,764.00          | TBZ - Pankhi Project                       | 4,03,200.00           |
| Bank Charges                            | 3,769.00              | AIH - Full Immunization Coverage           | 16,51,697.00          |
| External Audit                          | 20,000.00             |  | 1,00,67,348.00        |
| Sub Grant to Project Partner            | 11,26,600.00          | Add: Opening Unspent Grant Transferred     | 17,65,201.73          |
|   |                       | Less : Grant Return AIH                    | 25,118.00             |
| <b>Carried Over Rs.</b>                 | <b>1,98,35,529.20</b> | <b>Carried Over Rs.</b>                    | <b>1,18,07,431.73</b> |
|   |                       |  | <b>5,07,89,810.57</b> |

*(Signature)*  
President

*(Signature)*  
Secretary

*(Signature)*  
Treasurer



*(Signature)*  
Executive Director

For BIHAR VOLUNTARY HEALTH ASSOCIATION

For BIHAR VOLUNTARY HEALTH ASSOCIATION

For BIHAR VOLUNTARY HEALTH ASSOCIATION

| Brought Forward Rs.  | 1,98,35,529.20        | Brought Forward Rs.                      | 5,07,89,810.57        |
|--|-----------------------|--|-----------------------|
| <b>vii) Amplify Change</b>                                       |                       | American Foundation Reimbursement        | 4,000.00              |
| Programme Management   | 26,41,295.00          |  |                       |
| Strengthening Capacities of CSOs to Advocate for SRHR Prevention | 5,84,980.00           |  |                       |
| National Body Governing Meeting                                  | 2,112.00              | Other Contribution & Receipts            |                       |
| Programme Support  | 5,13,158.00           | Donation                                 | 13,82,881.00          |
| Sub Grant to Project Partner                                     | 15,00,000.00          | Management Income                        | 5,08,934.00           |
|  |                       | Membership Fees                          | 6,400.00              |
| <b>viii) IGSSS - Su Poshan Project</b>                           | 52,41,545.00          | Miscellaneous Receipts                   | 261.00                |
| Personnel Costs  | 3,88,850.00           |  |                       |
| Travel & Perdiem   | 24,994.00             | Interest from Bank - FC                  | 18,98,476.00          |
| Programme Expenses   | 3,53,437.00           | On Saving Account                        |                       |
| Administrative Costs   | 53,554.00             | Misereor - Arsenic Project               | 2,289.00              |
|  |                       | Mannion Daniels Ltd - Amplify Change     | 84,197.00             |
| <b>ix) IGSSS - Livelihood Restoration</b>                        | 8,20,835.00           | I PAS Development Foundation (IDF)       | 675.00                |
| Livelihood Support to the Target Beneficiaries                   | 10,23,574.00          | Simavi - More Than Brides                | 76,329.00             |
| Develop. & Printing of IEC Material                              | 10,000.00             | KKS Project                              | 34,788.00             |
| Public Awareness   | 14,842.00             | IGSSS - Su Poshan Project                | 5,151.00              |
| Logistic Cost for Project Volunteer                              | 34,276.00             | IGSSS - State Level Workshop             | 80.00                 |
| Bank Charges   | 108.00                | The Hans Foundation - MMV                | 1,764.00              |
|  |                       | General Establishment                    | 1,11,621.00           |
| <b>x) Damji Family - Foods Distribution</b>                      | 10,82,800.00          | Interest from Bank                       | 3,16,894.00           |
| Food Grains Distribution Covid 19                                |                       | On Saving Bank                           | 63,023.00             |
|  |                       | On Fixed Deposit                         | 50,399.00             |
| <b>xi) The Hans Foundation</b>                                   | 53,708.58             | On Amount with Tax Authorities           | 960.00                |
| Personnel Costs Doctors & Others                                 | 21,48,175.00          |  |                       |
| Travel & Perdiem   | 7,380.00              |  |                       |
| Programme Expenses   | 5,12,636.00           |  |                       |
| Administrative Costs   | 2,19,691.00           |  |                       |
|  |                       |  |                       |
| <b>xii) Misereor Covid 19</b>                                    | 28,87,882.00          |  |                       |
| Hygiene Kit  | 4,08,372.00           | Patient/Community Contribution           |                       |
| Transportation and Other Cost                                    | 17,687.00             | KKS Project                              | 5,60,778.00           |
|  |                       | The Hans Foundation - MMV                | 50,264.00             |
| <b>xiii) Learning Spark Fund</b>                                 | 4,26,059.00           |  |                       |
| Learning Exchange Initiatives                                    | 47,107.00             |  |                       |
| Local Travel   | 42,445.00             |  |                       |
| Sharing of Learning Workshop                                     | 80,000.00             |  |                       |
| Bank Charges   | 6.00                  |  |                       |
|  |                       |  |                       |
| <b>xiv) Youth Led Research</b>                                   | 1,69,558.00           |  |                       |
| Engagement of YLR Coordinator                                    | 1,50,000.00           | Depreciation Transferred to Capital Fund | 5,00,288.00           |
| Stipend for youth Researchers                                    | 1,50,000.00           |  |                       |
| Travel   | 1,14,251.00           |  |                       |
| Workshops During Research  | 47,918.00             |  |                       |
|  |                       |  |                       |
| <b>Carried Over Rs.</b>  | <b>3,09,80,085.78</b> | <b>Carried Over Rs.</b>                  | <b>5,42,78,298.74</b> |

*Signature*  
President

*Signature*  
Secretary

*Signature*  
Treasurer

*Signature*  
Executive Director





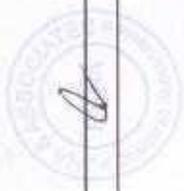
| Brought Forward Rs.  | 40,96,884.00        | 3,14,88,850.58        | 5,46,78,600.57        |
|--|---------------------|-----------------------|-----------------------|
| <b>Fullerton India - Reduction of Anaemia</b>                          |                     |                       |                       |
| Human Resources  | 4,01,250.00         |                       |                       |
| Programme Support Activities   | 45,434.00           |                       |                       |
| Training & Awareness Programme   | 1,45,927.00         |                       |                       |
| <b>Fullerton India - Nirmaya Health Camp</b>                           |                     |                       |                       |
| Honorarium to Medical Team   | 1,95,000.00         |                       |                       |
| Cost of Medicine (3000/- per Camp)                                     | 1,50,000.00         |                       |                       |
| Cost of Blood Testing Kits   | 22,500.00           |                       |                       |
| Full Face Protection Mask, and other Protection Items for Medical Team | 17,500.00           |                       |                       |
| Prescription Printing, Siting Arrangement, etc.                        | 20,000.00           |                       |                       |
| Transportation for Medical Team  | 85,000.00           |                       |                       |
| Hospitality of Medical Team  | 10,000.00           |                       |                       |
| Administration Cost  | 50,000.00           |                       |                       |
| <b>Fullerton India - Hygiene Kits</b>                                  |                     |                       |                       |
| Sanitization Kit   | 10,76,405.00        |                       |                       |
| Transportation Cost to Carry Hygiene Kits                              | 36,085.00           |                       |                       |
| Awareness Generation Through Banners                                   | 73,560.00           |                       |                       |
| Cost of Hiring of Mke, Battery for Awareness                           | 8,700.00            |                       |                       |
| Audio recording of COVID -19 Dos and Don'ts for Awareness Programme    | 5,000.00            |                       |                       |
| Cost of Banner 6 sets  | 19,910.00           |                       |                       |
| Administration Cost  | 79,340.00           |                       |                       |
| <b>Fullerton India - Flood Relief</b>                                  |                     |                       |                       |
| Food Distribution  | 16,99,699.00        |                       |                       |
| Banner Printing & Travel Coct  | 42,850.00           |                       |                       |
| Administrative Charge  | 49,018.00           |                       |                       |
| <b>TBZ - Pankhi Project</b>  |                     |                       |                       |
| Administrative & Other Expenses  | 32,533.00           |                       |                       |
| Outreach   | 5,722.00            |                       |                       |
| Counsellors Salary   | 3,60,000.00         |                       |                       |
| <b>AIH - Full Immunization Coverage</b>                                |                     |                       |                       |
| Community Mobilization for Immunization                                | 6,03,750.00         |                       |                       |
| National & State Management  | 63,000.00           |                       |                       |
| Operational Costs pro-rated  | 6,623.00            |                       |                       |
| Planning, Monitoring & Evaluation                                      | 13,385.00           |                       |                       |
| Grant to Samgra Sewa Kendra  | 8,43,556.00         |                       |                       |
| Communication Mobile & Internet  | 2,100.00            |                       |                       |
| Review Meeting   | 2,800.00            |                       |                       |
| <b>Carried Over Rs.</b>  | <b>15,35,214.00</b> | <b>1,02,63,531.00</b> | <b>5,46,78,600.57</b> |

*P. Nagaraj*  
Secretary

*Dommy Jeeb*  
TREASURER

*Swarandh*  
Executive Director

*W. S. Kumar*  
President



| Brought Forward Rs.                                   | Brought Forward Rs. | 4,17,52,381.58        | 5,46,78,600.57        |
|---|---------------------|-----------------------|-----------------------|
| <b>General Section</b>                                |                     |                       |                       |
| Audit Fee   | 26,333.00           |                       |                       |
| Bank Charges  | 3,414.00            |                       |                       |
| Consultancy & Professional Charges                    | 32,160.00           |                       |                       |
| Electricity Expenses                                  | 4,363.00            |                       |                       |
| Repairs & Maintenance                                 | 32,406.00           |                       |                       |
| Generator Maintenance                                 | 11,178.00           |                       |                       |
| Management & Support Prog. Exp.                       | 9,62,779.00         |                       |                       |
| Membership Fees                                       | 10,000.00           |                       |                       |
| Miscellaneous Expenses                                | 16,222.00           |                       |                       |
| News paper & Periodicals                              | 947.00              |                       |                       |
| Office Maintenance                                    | 26,762.00           |                       |                       |
| Postage & Courier                                     | 2,111.00            |                       |                       |
| Printing and Stationery                               | 29,255.00           |                       |                       |
| Project Proposal Expenses                             | 25,000.00           |                       |                       |
| Public Relations                                      | 1,860.00            |                       |                       |
| Salary/Honorarium                                     | 7,60,652.00         |                       |                       |
| Security Guard  | 11,000.00           |                       |                       |
| Telephone & Fax Expenses                              | 8,754.00            |                       |                       |
| Travel/Local Conveyance                               | 20,925.00           | 19,86,121.00          |                       |
| <b>Depreciation for the Year</b>                      |                     | 5,00,288.00           |                       |
| <b>Unutilised Grant Carried Over to Balance Sheet</b> |                     |                       |                       |
| FCRA  | 88,91,589.26        |                       |                       |
| Local   | 15,48,220.73        | 1,04,39,809.99        |                       |
| <b>Total Rs.</b>                                      |                     | <b>5,46,78,600.57</b> | <b>5,46,78,600.57</b> |

In terms of our separate report on even date  
For Jha & Associates  
Chartered Accountants  
Firm Registration Number: 01195C  
Partner



*Swarandh*  
Executive Director  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*Jayprakash*  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*Prerna*  
Secretary  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*Anwar*  
President  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

Grand Plaza, Frazer Road,  
Patna, September 14, 2021

For BIHAR VOLUNTARY HEALTH ASSOCIATION  
Membership Number: 079294

**BIHAR VOLUNTARY HEALTH ASSOCIATION  
WEST OF GANGA APARTMENT, LCT GHAT  
MAINPURA, PATNA - 800 001**

**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2021**

| RECEIPTS                                    | Rs.....P.                 | PAYMENTS                                | Rs.....P.               |
|---|---------------------------|---|-------------------------|
| <b>Opening Balances</b>                     |                           | <b>Activities</b>                       |                         |
| Cash in Hand -FC                            | 1,80,904.00               | <b>i) Arsenic - Misereor Project</b>    | 8,99,454.00             |
| Cash in Hand                                | 61,527.50                 | Programme Cost                          | 1,32,065.00             |
| <b>In Foreign Contribution Canara Bank,</b> |                           | Other Office Expenses                   | 62,283.20               |
| Main Branch, Patna 0352101021754            | 1,30,46,958.51            | <b>ii) I PAS Development Foundation</b> |                         |
| Maner Branch, Patna 4195101000686           | 5,30,270.13               | Networking and Liasioning               | 9,62,826.00             |
| <b>In Savings Bank Account with</b>         | 633.78                    | Salary/Honorarium                       | 3,57,000.00             |
| Canara Bank A/C No.0352101021753            | 17,17,073.91              | Travel                                  | 590.00                  |
| Canara Bank A/C No.0352101021755            | 2,77,360.82               | Administrative Cost.                    | 52,482.00               |
| Canara Bank A/C No.0352101032704            | 5,815.00                  | <b>iii) KKS Project</b>                 |                         |
| S.B.I. Kurji Patna A/C No. 10149482071      | 33,504.99                 | Installation & Repair of Hand Pump      | 49,59,793.00            |
| <b>In Fixed Deposit Account with</b>        |                           | Administrative Cost                     | 10,28,162.00            |
| Canara Bank Patna                           | 10,12,905.93              | Health & Nutrition for Child & Mother   | 6,85,773.00             |
| S.B.I. Kurji                                | 1,66,351.39               | Food Security and Health Care           | 5,79,770.00             |
| <b>Grant In Aid</b>                         |                           | of Dalit communities in Bihar           |                         |
| <b>From Foreign Countries</b>               |                           | <b>iv) The Right to be a Girl</b>       |                         |
| Misereor - Arsenic Project                  | 12,98,260.75              | Salaries & Wages                        | 4,32,000.00             |
| I PAS Development Foundation (IDF)          | 13,32,881.00              | Program Activities                      | 35,500.00               |
| KKS Project                                 | 90,00,000.00              | Programme Support                       | 13,473.00               |
| Sightsavers - UEHP                          | 10,72,900.00              | <b>v) UEHP - Sightsavers</b>            |                         |
| Simavi - More Than Brides                   | 27,42,566.53              | Salaries & Wages                        | 12,05,960.00            |
| Mainion Daniels Ltd - Amplify Change        | 37,52,817.00              | Travel & Transportation                 | 1,06,585.00             |
| IGSSS - Su Poshan Project                   | 5,18,900.00               | Project Office Expenses/Vision Centre   | 40,124.00               |
| IGSSS - State Level Workshop                | 8,800.00                  | Programme Support                       | 18,713.00               |
| IGSSS - Livelihood Restoration              | 10,87,800.00              | <b>vi) More Than Brides - Simavi</b>    |                         |
| Mundo Cooperante - Girl Right               | 8,78,218.00               | Human Resources                         | 39,37,902.00            |
| Damji Family - Foods Distribution           | 53,708.58                 | Travel & Perdiem                        | 2,39,914.00             |
| Misereor - Covid 19                         | 4,26,059.00               | Other Costs                             | 3,18,017.00             |
| Simavi - Learning Spark Fund                | 2,56,779.60               | Programme Expenses                      | 26,16,764.00            |
| Simavi - Youth Led Research                 | 4,34,839.08               | Bank Charges                            | 3,769.00                |
| Simavi - Sky Rocket                         | 4,77,391.00               | External Audit                          | 20,000.00               |
| Jan jagran Sansthan - CCHT                  | 27,000.00                 | Sub Grant to Project Partner            | 11,26,600.00            |
| The Hans Foundation - MMV                   | 17,74,926.00              | <b>Carried Over</b>                     | <b>Rs. 82,62,966.00</b> |
| <b>Carried Over</b>                         | <b>Rs. 4,22,76,518.72</b> | <b>Rs.</b>                              | <b>1,98,35,529.20</b>   |

*Pragna*  
President

*Jamyabeeb*  
Treasurer

*Suman*  
Executive Director



| Brought Forward Rs.                      | 4,22,76,518.72        | Brought Forward Rs.  | 1,98,35,529.20        |
|--|-----------------------|--|-----------------------|
| <b>Grant in Aid - Local</b>              |                       | <b>vii) Amplify Change</b>                                       |                       |
| Unicef - Empowering Community            | 25,73,818.00          | Programme Management   | 26,41,295.00          |
| Sightsaver - Urban Eye Health Programme  | 7,19,633.00           | Strengthening Capacities of CSOs to Advocate for SRHR Prevention | 5,84,980.00           |
| Alkem - Health Camp Project Kaimur       | 2,00,000.00           | National Body Governing Meeting Programme Support                | 2,112.00              |
| Alkem - DORD Project                     | 2,00,000.00           | Sub Grant to Project Partner                                     | 5,13,158.00           |
| Fullerton India - Reduction of Anaemia   | 6,70,000.00           |  | <u>15,00,000.00</u>   |
| Fullerton India - Nirmaya Health Camp    | 5,50,000.00           | <b>viii) IGSSS - Su Poshan Project</b>                           |                       |
| Fullerton India - Hygiene Kits           | 12,99,000.00          | Personnel Costs  | 3,88,850.00           |
| Fullerton India - Flood Relief           | 18,00,000.00          | Travel & Perdiem   | 24,994.00             |
| TBZ - Pankhi Project                     | 4,03,200.00           | Programme Expenses   | 3,53,437.00           |
| AIH - Full Immunization Coverage         | 16,51,697.00          | Administrative Costs   | 53,554.00             |
| American Foundation Reimbursement        |                       |  | 8,20,835.00           |
| <b>Other Contribution &amp; Receipts</b> |                       | <b>ix) IGSSS - Livelihood Restoration</b>                        |                       |
| Donation                                 | 13,82,881.00          | Livelihood Support to the Target Beneficiaries                   | 10,23,574.00          |
| Management Income                        | 5,08,934.00           | Develop. & Printing of IEC Material                              | 10,000.00             |
| Membership Fees                          | 6,400.00              | Public Awareness   | 14,842.00             |
| Miscellaneous Receipts                   | 261.00                | Logistic Cost for Project Volunteer Bank Charges                 | 34,276.00             |
| <b>Interest from Bank - FC</b>           |                       |  | <u>108.00</u>         |
| On Saving Account                        |                       | <b>x) Damji Family - Foods Distribution</b>                      |                       |
| Misereor - Arsenic Project               | 2,289.00              | Food Grains Distribution Covid 19                                | 53,708.58             |
| Mannion Daniels Ltd - Amplify Change     | 84,197.00             | <b>xi) The Hans Foundation</b>                                   |                       |
| I PAS Development Foundation (IDF)       | 675.00                | Personnel Costs Doctors & Others                                 | 21,48,175.00          |
| Simavi - More Than Brides                | 76,329.00             | Travel & Perdiem   | 7,380.00              |
| KKS Project                              | 34,788.00             | Programme Expenses   | 5,12,636.00           |
| IGSSS - Su Poshan Project                | 5,151.00              | Administrative Costs   | 2,19,691.00           |
| IGSSS - State Level Workshop             | 80.00                 |  |                       |
| The Hans Foundation - MMV                | 1,764.00              | <b>xii) Misereor Covid 19</b>                                    |                       |
| General Establishment                    | 1,11,621.00           | Hygiene Kit  | 4,08,372.00           |
| <b>Interest from Bank</b>                |                       | Transportation and Other Cost                                    | 17,687.00             |
| On Saving Bank                           | 63,023.00             |  |                       |
| On Fixed Deposit                         | 50,399.00             | <b>xiii) Learning Spark Fund</b>                                 |                       |
| On Amount with Tax Authorities           | 960.00                | Learning Exchange Initiatives                                    | 47,107.00             |
|  |                       | Local Travel   | 42,445.00             |
| Refund of TDS from IT Department         |                       | Sharing of Learning Workshop                                     | 80,000.00             |
| <b>Patient/Community Contribution</b>    |                       | Bank Charges   | 6.00                  |
| KKS Project                              | 5,60,778.00           |  |                       |
| The Hans Foundation - MMV                | 50,264.00             | <b>Carried Over Rs.</b>  | <b>3,05,17,916.78</b> |
| <b>Carried Over Rs.</b>                  | <b>5,53,12,700.72</b> |  |                       |

*W. S. S. S.*  
President

*S. B. S. S.*  
Secretary

*J. S. S. S.*  
Treasurer

*S. S. S. S.*  
Executive Director



| Brought Forward Rs.     | 5,74,42,166.72        | Brought Forward Rs.                             | 40,25,881.00        | 3,14,88,850.58        |
|-------------------------|-----------------------|---|---------------------|-----------------------|
|                         |                       | <b>Alkem - Health Camp Project</b>              |                     |                       |
|                         |                       | Audit Fee                                       | 12,700.00           |                       |
|                         |                       | Coordination Cost                               | 18,194.00           |                       |
|                         |                       | Staff Visit Lodging & Fooding Cost              | 6,330.00            |                       |
|                         |                       | Bank Charges                                    | 236.00              | 37,460.00             |
|                         |                       | <b>Alkem - Health Camp Project Kaimur</b>       |                     |                       |
|                         |                       | Postage & Courier                               | 250.00              |                       |
|                         |                       | Travel  | 15,293.00           |                       |
|                         |                       | Coordination Cost                               | 18,000.00           | 33,543.00             |
|                         |                       | <b>Fullerton India - Reduction of Anaemia</b>   |                     |                       |
|                         |                       | Human Resources                                 | 4,01,250.00         |                       |
|                         |                       | Prgramme Support Activities                     | 45,434.00           |                       |
|                         |                       | Training & Awarness Programme                   | 1,45,927.00         | 5,92,611.00           |
|                         |                       | <b>Fullerton India - Nirmaya Health Camp</b>    |                     |                       |
|                         |                       | Honorarium to Medical Team                      | 1,95,000.00         |                       |
|                         |                       | Cost of Medicine (3000/- per Camp)              | 1,50,000.00         |                       |
|                         |                       | Cost of Blood Testing Kits                      | 22,500.00           |                       |
|                         |                       | Full Face Protection Mask, and other            |                     |                       |
|                         |                       | Protection Items for Medical Team               | 17,500.00           |                       |
|                         |                       | Prescription Printing, Sitting Arrangement, etc | 20,000.00           |                       |
|                         |                       | Transportation for Medical Team                 | 85,000.00           |                       |
|                         |                       | Hospitality of Medical Team                     | 10,000.00           |                       |
|                         |                       | Administration Cost                             | 50,000.00           | 5,50,000.00           |
|                         |                       | <b>Fullerton India - Hygiene Kits</b>           |                     |                       |
|                         |                       | Sanitization Kit                                | 10,76,405.00        |                       |
|                         |                       | Transportation Cost to Carry Hygiene Kits       | 36,085.00           |                       |
|                         |                       | Awareness Generation Through Banners            | 73,560.00           |                       |
|                         |                       | Cost of Hiring of Mike, Battery for Awareness   | 8,700.00            |                       |
|                         |                       | Audio recording of COVID -19 Dos and            |                     |                       |
|                         |                       | Don'ts for Awareness Programme                  | 5,000.00            |                       |
|                         |                       | Cost of Banner 6 sets                           | 19,910.00           |                       |
|                         |                       | Administration Cost                             | 79,340.00           | 12,99,000.00          |
|                         |                       | <b>Fullerton India - Flood Relief</b>           |                     |                       |
|                         |                       | Food Distribution                               | 16,99,699.00        |                       |
|                         |                       | Banner Printing & Travel Coct                   | 42,850.00           |                       |
|                         |                       | Administrative Charge                           | 49,018.00           | 17,91,567.00          |
| <b>Carried Over Rs.</b> | <b>5,74,42,166.72</b> | <b>Carried Over Rs.</b>                         | <b>83,30,062.00</b> | <b>3,14,88,850.58</b> |

*Asst. Secy*  
President

*Prakash*  
Secretary

*Govind Kach*  
Treasurer

*Sumanand*  
Executive Director



| Brought Forward Rs.     | 5,74,42,166.72        | Brought Forward Rs.                     | 83,30,062.00 | 3,14,88,850.58        |
|-------------------------|-----------------------|---|--------------|-----------------------|
|                         |                       | <b>TBZ - Pankhi Project</b>             |              |                       |
|                         |                       | Administrative & Other Expenses         | 32,533.00    |                       |
|                         |                       | Outreach                                | 5,722.00     |                       |
|                         |                       | Counsellors Salary                      | 3,60,000.00  | 3,98,255.00           |
|                         |                       | <b>AIH - Full Immunization Coverage</b> |              |                       |
|                         |                       | Community Mobilization for Immunization | 6,03,750.00  |                       |
|                         |                       | National & State Management             | 63,000.00    |                       |
|                         |                       | Operational Costs pro-rated             | 6,623.00     |                       |
|                         |                       | Planning, Monitoring & Evaluation       | 13,385.00    |                       |
|                         |                       | Grant to Samgra Sewa Kendra             | 8,43,556.00  |                       |
|                         |                       | Communication Mobile & Internet         | 2,100.00     |                       |
|                         |                       | Review Meeting                          | 2,800.00     |                       |
|                         |                       | Grant Returned                          | 25,118.00    | 1,02,88,649.00        |
|                         |                       | <b>General Section</b>                  |              |                       |
|                         |                       | Audit Fee                               |              | 26,333.00             |
|                         |                       | Bank Charges                            |              | 3,414.00              |
|                         |                       | Consultancy & Professional Charges      |              | 32,160.00             |
|                         |                       | Electricity Expenses                    |              | 4,363.00              |
|                         |                       | Repairs & Maintenance                   |              | 32,406.00             |
|                         |                       | Generator Maintenance                   |              | 11,178.00             |
|                         |                       | Management & Support Prog. Exp.         |              | 9,62,779.00           |
|                         |                       | Membership Fees                         |              | 10,000.00             |
|                         |                       | Miscellaneous Expenses                  |              | 16,222.00             |
|                         |                       | News paper & Periodicals                |              | 947.00                |
|                         |                       | Office Maintenance                      |              | 26,762.00             |
|                         |                       | Postage & Courier                       |              | 2,111.00              |
|                         |                       | Printing and Stationery                 |              | 29,255.00             |
|                         |                       | Project Proposal Expenses               |              | 25,000.00             |
|                         |                       | Public Relations                        |              | 1,860.00              |
|                         |                       | Salary/Honorarium                       |              | 7,60,652.00           |
|                         |                       | Security Guard                          |              | 11,000.00             |
|                         |                       | Telephone & Fax Expenses                |              | 8,754.00              |
|                         |                       | Travel/Local Conveyance                 |              | 20,925.00             |
|                         |                       | <b>Capital Expenditure</b>              |              |                       |
|                         |                       | PAS Development Foundation              |              | 42,500.00             |
|                         |                       | <b>Loans &amp; Advances FC</b>          |              |                       |
|                         |                       | KKS Project                             |              | 5,64,827.00           |
| <b>Carried Over Rs.</b> | <b>5,74,42,166.72</b> | <b>Carried Over Rs.</b>                 |              | <b>4,43,70,947.58</b> |

*Atul Kumar*  
President

*Prakash Kumar*  
Secretary

*Sanjay Jacob*  
Treasurer

*Sunanda*  
Executive Director



| Brought Forward Rs.                     | 5,74,42,166.72        | Brought Forward Rs.   | 4,43,70,947.58        |
|---|-----------------------|-----------------------|-----------------------|
| <b>Loans &amp; Advances Other</b>       |                       |                       |                       |
| General Section                         |                       | 22,769.00             |                       |
| TBZ - Pankhi Project                    |                       | 150.00                |                       |
| Alkem - Health Camp Project - Kaimur    |                       | 1,50,600.00           |                       |
| Alkem - DORD Project                    |                       | 85.00                 |                       |
| TDS/TCS Receivable                      |                       |                       | 1,73,604.00           |
|   |                       |                       | 15,551.00             |
| <b>Repayment of Liabilities FC</b>      |                       |                       |                       |
| IGSSS - Su Poshan Project               |                       | 500.00                |                       |
| IGSSS - State Level Workshop            |                       | 10,496.00             |                       |
| Simavi - More Than Brides               |                       | 10,584.00             |                       |
| The Hans Foundation                     |                       | 3,43,562.00           |                       |
|   |                       |                       | 3,65,142.00           |
| <b>Repayment of Liabilities General</b> |                       |                       |                       |
|   |                       |                       | 2,517.00              |
| <b>Closing Balances</b>                 |                       |                       |                       |
| Cash in Hand FC                         |                       | 1,79,632.00           |                       |
| Cash in Hand                            |                       | 10,560.50             |                       |
| <b>In Foreign Contribution</b>          |                       |                       |                       |
| Main Branch, Patna 0352101021754        |                       | 67,74,372.47          |                       |
| Maner Branch, Patna 4195101000686       |                       | 25,93,573.13          |                       |
| <b>In Savings Bank Account with</b>     |                       |                       |                       |
| Canara Bank A/C No.0352101021753        |                       | 16,54,584.91          |                       |
| Canara Bank A/C No.0352101021755        |                       | 35,388.82             |                       |
| Canara Bank A/C No.0352101032704        |                       | 5,991.00              |                       |
| S.B.I. Kurji Patna A/C No. 10149482071  |                       | 34,425.99             |                       |
| <b>In Fixed Deposit Account with</b>    |                       |                       |                       |
| Canara Bank Patna                       |                       | 10,59,524.93          |                       |
| S.B.I. Kurji                            |                       | 1,66,351.39           |                       |
| <b>Total Rs.</b>                        | <b>5,74,42,166.72</b> | <b>5,74,42,166.72</b> | <b>4,43,70,947.58</b> |

In terms of our separate report on even date  
For Jha & Associates  
Chartered Accountants  
Firm Registration Number: 01195C



Membership Number: 079294

Grand Plaza, Frazer Road,  
Patna, September 14, 2021

*M. Jha*  
President

*P. Jha*  
Secretary

*J. Jha*  
Treasurer

*S. Jha*  
Executive Director

For BIHAR VOLUNTARY HEALTH ASSOCIATION  
For BIHAR VOLUNTARY HEALTH ASSOCIATION  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

**BIHAR VOLUNTARY HEALTH ASSOCIATION**

**SCHEDULE - 'A' FIXED ASSETS AS AT 31ST MARCH, 2021**

| No.             | PARTICULARS             | RATE | Gross Block         |                     | Depreciation        |                           | Net Block As on 31.03.2021 |                     |
|-----------------|-------------------------|------|---------------------|---------------------|---------------------|---------------------------|----------------------------|---------------------|
|                 |                         |      | As on 31.03.2020    | Addition/(Deletion) | As on 31.03.2020    | Depreciation for the Year |                            | As on 31.03.2021    |
| A) FC           |                         |      | MORE THAN SIX MONTH | LESS THAN SIX MONTH | As on 31.03.2021    |                           |                            |                     |
| 1               | Land                    | -    | 3,54,664.40         | -                   | 3,54,664.40         | -                         | -                          | 3,54,664.40         |
| 2               | Land Improvement        | -    | 2,00,000.00         | -                   | 2,00,000.00         | -                         | -                          | 2,00,000.00         |
| 3               | Building                | 5%   | 20,66,240.65        | -                   | 20,66,240.65        | 15,161.00                 | 17,78,183.78               | 2,88,056.87         |
| 4               | Furniture & Fixture     | 10%  | 1,47,778.85         | -                   | 1,47,778.85         | 3,168.00                  | 1,19,264.61                | 28,514.24           |
| 5               | Wall Fan                | 10%  | 1,950.00            | -                   | 1,950.00            | -                         | 1,950.00                   | -                   |
| 6               | Wall Clock              | 10%  | 630.00              | -                   | 630.00              | -                         | 630.00                     | -                   |
| 7               | Xerox Machine           | 15%  | 1,15,000.00         | -                   | 1,15,000.00         | -                         | 1,13,262.59                | 1,737.41            |
| 8               | Fax Machine             | 15%  | 34,000.00           | -                   | 34,000.00           | -                         | 34,000.00                  | -                   |
| 9               | Postal Franking Machine | 15%  | 69,984.00           | -                   | 69,984.00           | -                         | 67,992.56                  | 1,991.44            |
| 10              | Mobile Set/Caller ID    | 15%  | 24,600.00           | -                   | 24,600.00           | -                         | 23,799.06                  | 800.94              |
| 11              | Inter-com               | 15%  | 6,323.00            | -                   | 6,323.00            | -                         | 6,198.16                   | 124.84              |
| 12              | Overhead Projector      | 15%  | 19,727.35           | -                   | 19,727.35           | -                         | 19,521.52                  | 205.83              |
| 13              | Camera                  | 15%  | 5,120.00            | -                   | 5,120.00            | -                         | 5,120.00                   | -                   |
| 14              | Water Purifier          | 15%  | 5,600.00            | -                   | 5,600.00            | -                         | 5,600.00                   | -                   |
| 15              | Air Cooler              | 15%  | 40,470.00           | -                   | 40,470.00           | -                         | 29,413.29                  | 9,397.71            |
| 16              | Microscope              | 15%  | 21,497.00           | -                   | 21,497.00           | -                         | 21,152.79                  | 344.21              |
| 17              | Cycle                   | 15%  | 11,809.00           | -                   | 11,809.00           | -                         | 7,794.41                   | 3,412.59            |
| 18              | Computer                | 40%  | 3,95,139.00         | -                   | 3,95,139.00         | -                         | 3,93,735.72                | 1,403.28            |
| 19              | Vehicle Car             | 15%  | 8,32,524.00         | -                   | 8,32,524.00         | -                         | 5,69,792.00                | 2,23,322.00         |
| 20              | Motor Cycle             | 15%  | 1,42,552.00         | -                   | 1,42,552.00         | -                         | 1,11,201.33                | 26,647.67           |
|                 | <b>Sub Total Rs</b>     |      | <b>44,95,609.25</b> | -                   | <b>44,95,609.25</b> | -                         | <b>32,90,282.82</b>        | <b>11,40,623.43</b> |
| B) UACM Project |                         |      |                     |                     |                     |                           |                            |                     |
| 1               | Computer                | 40%  | 57,800.00           | -                   | 57,800.00           | -                         | 56,912.00                  | 888.00              |
|                 | <b>Sub Total Rs</b>     |      | <b>57,800.00</b>    | -                   | <b>57,800.00</b>    | -                         | <b>56,912.00</b>           | <b>888.00</b>       |
| C) KKS Project  |                         |      |                     |                     |                     |                           |                            |                     |
| 1               | Furniture & Fixture     | 10%  | 7,811.00            | -                   | 7,811.00            | -                         | 3,659.10                   | 4,074.10            |
| 2               | Refrigerator            | 15%  | 18,000.00           | -                   | 18,000.00           | -                         | 11,211.00                  | 12,229.00           |
| 3               | Air Cooler              | 15%  | 19,982.00           | -                   | 19,982.00           | -                         | 12,446.30                  | 13,576.30           |
| 4               | Camera                  | 15%  | 27,200.00           | -                   | 27,200.00           | -                         | 16,942.00                  | 18,481.00           |
| 5               | RO+UV Water Purifier    | 15%  | 17,500.00           | -                   | 17,500.00           | -                         | 10,900.00                  | 11,890.00           |
| 6               | Inverter & Battery      | 15%  | 80,000.00           | -                   | 80,000.00           | -                         | 49,828.00                  | 54,354.00           |
| 7               | Projector & Screen      | 15%  | 1,17,500.00         | -                   | 1,17,500.00         | -                         | 33,369.00                  | 45,989.00           |
| 8               | Scooty                  | 15%  | 56,065.00           | -                   | 56,065.00           | -                         | 26,799.00                  | 31,189.00           |
| 9               | Hard Disk               | 40%  | 4,900.00            | -                   | 4,900.00            | -                         | 4,824.00                   | 76.00               |
| 10              | Office Equipment        | 15%  | 52,350.00           | -                   | 52,350.00           | -                         | 17,364.00                  | 22,612.00           |
| 11              | Laptop/Computer         | 40%  | 1,28,550.00         | -                   | 1,28,550.00         | -                         | 96,155.00                  | 1,09,113.00         |
| 12              | Project Vehicle         | 15%  | 61,533.00           | -                   | 61,533.00           | -                         | 20,410.00                  | 26,578.00           |
|                 | <b>Sub Total Rs</b>     |      | <b>5,91,391.00</b>  | -                   | <b>5,91,391.00</b>  | -                         | <b>3,03,907.40</b>         | <b>3,54,909.40</b>  |

 **President**  
 **Secretary**  
 **Treasurer**

|                          |                         |                             |                     |                     |   |                     |                    |                     |                    |                     |
|--------------------------|-------------------------|-----------------------------|---------------------|---------------------|---|---------------------|--------------------|---------------------|--------------------|---------------------|
| D) MPN Project           | 1                       | Laptop with Printers        | 40%                 | 1,00,900.00         | - | -                   | 96,753.00          | -                   | 96,753.00          | 4,147.00            |
|                          | 2                       | Scooty                      | 15%                 | 57,637.00           | - | -                   | 24,896.00          | 4,911.00            | 29,807.00          | 27,830.00           |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>1,58,537.00</b>  |   |                     | <b>1,21,649.00</b> | <b>4,911.00</b>     | <b>1,26,560.00</b> | <b>31,977.00</b>    |
| E) NUEH Project          | 1                       | Motor Cycle                 | 15%                 | 65,017.00           | - | -                   | 31,078.00          | 5,091.00            | 36,169.00          | 28,848.00           |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>65,017.00</b>    |   |                     | <b>31,078.00</b>   | <b>5,091.00</b>     | <b>36,169.00</b>   | <b>28,848.00</b>    |
| F) NSEHP Project         | 1                       | Laptop                      | 40%                 | 80,180.00           | - | -                   | 75,562.00          | 609.00              | 76,171.00          | 4,009.00            |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>80,180.00</b>    |   |                     | <b>75,562.00</b>   | <b>609.00</b>       | <b>76,171.00</b>   | <b>4,009.00</b>     |
| G) MTB Project           | 1                       | Laptop                      | 40%                 | 2,40,050.00         | - | -                   | 2,03,347.00        | 14,681.00           | 2,18,028.00        | 22,022.00           |
|                          | 2                       | Mobile                      | 15%                 | 81,894.00           | - | -                   | 26,107.00          | 8,368.00            | 34,475.00          | 47,419.00           |
|                          | 3                       | Furniture & Fixture         | 10%                 | 83,525.00           | - | -                   | 13,540.00          | 6,999.00            | 20,539.00          | 62,986.00           |
|                          | 4                       | Scooty                      | 15%                 | 63,324.00           | - | -                   | 13,535.00          | 7,468.00            | 21,003.00          | 42,321.00           |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>4,68,793.00</b>  |   |                     | <b>2,56,529.00</b> | <b>37,516.00</b>    | <b>2,94,045.00</b> | <b>1,74,748.00</b>  |
| H) Path Finder Project   | 1                       | Furniture & Fixture         | 10%                 | 5,765.00            | - | -                   | 4,856.90           | 91.00               | 4,947.90           | 817.10              |
|                          | 2                       | Ceiling Fan                 | 10%                 | 2,480.00            | - | -                   | 2,154.39           | 33.00               | 2,187.39           | 292.61              |
|                          | 3                       | Computer                    | 40%                 | 59,588.00           | - | -                   | 59,588.00          | -                   | 59,588.00          | -                   |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>67,833.00</b>    |   |                     | <b>66,599.29</b>   | <b>124.00</b>       | <b>66,723.29</b>   | <b>1,109.71</b>     |
| I) Akshya Project        | 1                       | Data Card (USB)             | 40%                 | 5,800.00            | - | -                   | 5,800.00           | -                   | 5,800.00           | -                   |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>5,800.00</b>     |   |                     | <b>5,800.00</b>    |                     | <b>5,800.00</b>    |                     |
| J) Geneva Global Project | 1                       | LCD- Projector              | 15%                 | 39,500.00           | - | -                   | 37,473.00          | 52.00               | 37,525.00          | 1,975.00            |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>39,500.00</b>    |   |                     | <b>37,473.00</b>   | <b>52.00</b>        | <b>37,525.00</b>   | <b>1,975.00</b>     |
| K) Amplifier Changes     | 1                       | Laptop                      | 40%                 | 2,27,498.00         | - | -                   | 1,76,595.00        | 20,361.00           | 1,96,956.00        | 30,542.00           |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>2,27,498.00</b>  |   |                     | <b>1,76,595.00</b> | <b>20,361.00</b>    | <b>1,96,956.00</b> | <b>30,542.00</b>    |
| L) The Hans Foundation   | 1                       | Mobile Medical Van          | 15%                 | 18,77,763.00        | - | -                   | 2,81,664.00        | 2,39,415.00         | 5,21,079.00        | 13,56,684.00        |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>18,77,763.00</b> |   |                     | <b>2,81,664.00</b> | <b>2,39,415.00</b>  | <b>5,21,079.00</b> | <b>13,56,684.00</b> |
| M) Mundo Cooperante      | 1                       | Projector & Screen          | 15%                 | 34,000.00           | - | -                   | 5,100.00           | 4,335.00            | 9,435.00           | 24,565.00           |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>34,000.00</b>    |   |                     | <b>5,100.00</b>    | <b>4,335.00</b>     | <b>9,435.00</b>    | <b>24,565.00</b>    |
| N) IPAS                  |                         | Computer                    | 40%                 | 42,500.00           | - | -                   | -                  | 17,000.00           | 17,000.00          | 25,500.00           |
|                          |                         | <b>Sub Total Rs</b>         |                     | <b>42,500.00</b>    |   |                     | <b>42,500.00</b>   | <b>17,000.00</b>    | <b>17,000.00</b>   | <b>25,500.00</b>    |
| O) General Section       | 1                       | Land                        | -                   | 3,10,323.90         | - | -                   | -                  | -                   | -                  | 3,10,323.90         |
|                          | 2                       | Land Improvement            | -                   | 1,37,500.00         | - | -                   | -                  | -                   | -                  | 1,37,500.00         |
|                          | 3                       | Building                    | 5%                  | 12,10,622.00        | - | -                   | 7,39,545.01        | 23,554.00           | 7,63,099.01        | 4,47,522.99         |
|                          | 4                       | Furniture & Fixture         | 10%                 | 3,38,180.07         | - | -                   | 2,43,515.05        | 9,467.00            | 2,52,982.05        | 85,198.02           |
|                          | 5                       | Ceiling Fan                 | 10%                 | 58,945.50           | - | -                   | 45,706.19          | 1,324.00            | 47,030.19          | 11,915.31           |
|                          | 6                       | Cyclostyling /Xerox Machine | 15%                 | 50,493.35           | - | -                   | 48,684.63          | -                   | 48,684.63          | 1,808.72            |
|                          | 7                       | Calculator                  | 15%                 | 1,626.55            | - | -                   | 1,626.55           | -                   | 1,626.55           | -                   |
|                          | 8                       | Phone/Fax Machine           | 15%                 | 8,399.00            | - | -                   | 6,656.00           | 261.00              | 6,917.00           | 1,482.00            |
|                          | <b>Carried Over Rs.</b> |                             | <b>21,16,090.37</b> |                     |   | <b>10,85,733.43</b> | <b>34,606.00</b>   | <b>11,20,339.43</b> | <b>9,95,750.94</b> |                     |

*Bhanna*  
Secretary  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*Jammy Jacob*  
Treasurer  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*Swarup*  
Executive Director  
For BIHAR VOLUNTARY HEALTH ASSOCIATION



|    | Brought Forward Rs.                                  | 21,16,090.37 | 21,16,090.37          | -                | 21,16,090.37          | 10,85,733.43        | 34,605.00          | 11,20,339.43        | 9,95,750.94         |
|----|--|--------------|-----------------------|------------------|-----------------------|---------------------|--------------------|---------------------|---------------------|
| 9  | Inter-com  | 15%          | 13,500.00             | -                | 13,500.00             | 13,233.11           | -                  | 13,233.11           | 266.89              |
| 10 | Radio  | 15%          | 255.00                | -                | 255.00                | 255.00              | -                  | 255.00              | -                   |
| 11 | Mass Media Communication                             | 15%          | 74,230.84             | -                | 74,230.84             | 73,913.59           | -                  | 73,913.59           | 317.25              |
| 12 | Audio Visual Equipment's                             | 15%          | 52,533.00             | -                | 52,533.00             | 50,230.64           | -                  | 50,230.64           | 2,302.36            |
| 13 | Gas Stove & Solar Lamp                               | 15%          | 2,995.00              | -                | 2,995.00              | 2,995.00            | -                  | 2,995.00            | -                   |
| 14 | Refrigerator   | 15%          | 29,890.00             | -                | 29,890.00             | 29,739.93           | -                  | 29,739.93           | 150.07              |
| 15 | Air Cooler   | 15%          | 2,999.70              | -                | 2,999.70              | 2,999.70            | -                  | 2,999.70            | -                   |
| 16 | Generator  | 15%          | 25,193.00             | -                | 25,193.00             | 23,541.36           | 248.00             | 23,789.36           | 1,403.64            |
| 17 | Stabilizer   | 15%          | 1,250.00              | -                | 1,250.00              | 1,250.00            | -                  | 1,250.00            | -                   |
| 18 | Water Purifier                                       | 15%          | 33,540.00             | -                | 33,540.00             | 31,948.00           | -                  | 31,948.00           | 1,592.00            |
| 19 | Camera   | 15%          | 23,800.00             | -                | 23,800.00             | 23,800.00           | -                  | 23,800.00           | -                   |
| 20 | Attendance System                                    | 15%          | 30,850.00             | -                | 30,850.00             | 20,972.00           | 1,482.00           | 22,454.00           | 8,396.00            |
| 21 | Digital Cinematic                                    | 15%          | 2,500.00              | -                | 2,500.00              | 2,322.00            | -                  | 2,322.00            | 178.00              |
| 22 | RHNO Godrej Rhini Safe                               | 15%          | 10,204.00             | -                | 10,204.00             | 9,588.00            | 92.00              | 9,680.00            | 524.00              |
| 23 | RO+UV Water Purifier                                 | 15%          | 22,939.00             | -                | 22,939.00             | 18,159.00           | 717.00             | 18,876.00           | 4,063.00            |
| 24 | Cease fire   | 15%          | 5,108.00              | -                | 5,108.00              | 4,345.00            | 114.00             | 4,459.00            | 649.00              |
| 25 | Office Equipment                                     | 15%          | 25,150.00             | -                | 25,150.00             | 23,632.00           | 228.00             | 23,860.00           | 1,290.00            |
| 26 | Geyser   | 15%          | 17,000.00             | -                | 17,000.00             | 11,636.00           | 805.00             | 12,441.00           | 4,559.00            |
| 27 | Air Conditioners                                     | 15%          | 2,04,600.00           | -                | 2,04,600.00           | 1,40,031.00         | 9,685.00           | 1,49,716.00         | 54,884.00           |
| 28 | Cycle  | 15%          | 2,234.00              | -                | 2,234.00              | 2,234.00            | -                  | 2,234.00            | -                   |
| 29 | C.C.TV Camera  | 15%          | 65,034.00             | -                | 65,034.00             | 26,725.00           | 5,746.00           | 32,471.00           | 32,563.00           |
| 30 | Submersible Pump                                     | 15%          | 14,890.00             | -                | 14,890.00             | 6,432.00            | 1,269.00           | 7,701.00            | 7,189.00            |
| 31 | Hard Disk  | 40%          | 4,400.00              | -                | 4,400.00              | 3,957.00            | 177.00             | 4,134.00            | 266.00              |
|    | <b>Sub Total Rs</b>                                  |              | <b>27,81,185.91</b>   |                  | <b>27,81,185.91</b>   | <b>16,09,672.76</b> | <b>55,169.00</b>   | <b>16,64,841.76</b> | <b>11,16,344.15</b> |
| P1 | <b>Assets in Kind - General Section</b>              |              |                       |                  |                       |                     |                    |                     |                     |
|    | <b>Intra Health Inc &amp; UNFPA</b>                  |              |                       |                  |                       |                     |                    |                     |                     |
| 1  | Furniture & Fixture                                  |              | 2,59,529.00           | -                | 2,59,529.00           | -                   | -                  | -                   | 2,59,529.00         |
| 2  | Office Equipment                                     |              | 4,40,852.00           | -                | 4,40,852.00           | -                   | -                  | -                   | 4,40,852.00         |
| 3  | Computer/Laptop/Printer                              |              | 12,91,640.00          | -                | 12,91,640.00          | -                   | -                  | -                   | 12,91,640.00        |
|    | <b>Sub Total Rs</b>                                  |              | <b>19,92,021.00</b>   |                  | <b>19,92,021.00</b>   |                     |                    |                     | <b>19,92,021.00</b> |
|    | <b>G.Total Rs. (A+B+C+D+E+F+G+H+I+J+K+L+M+N+O+P)</b> |              | <b>1,29,42,928.16</b> | <b>42,500.00</b> | <b>1,29,85,428.16</b> | <b>63,18,824.27</b> | <b>5,00,288.00</b> | <b>68,19,112.27</b> | <b>61,66,315.89</b> |



*M. K. Singh*  
President

BIHAR VOLUNTARY HEALTH ASSOCIATION

Secretary  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

*P. Sharma*  
Secretary

For BIHAR VOLUNTARY HEALTH ASSOCIATION

*Jamy Jacob*  
Treasurer

For BIHAR VOLUNTARY HEALTH ASSOCIATION

*S. Kumar*  
Executive Director

For BIHAR VOLUNTARY HEALTH ASSOCIATION

**BIHAR VOLUNTARY HEALTH ASSOCIATION  
WEST OF GANGA APARTMENTS  
LCT GHAT, MAINPURA  
PATNA – 800 001**

**ACCOUNTING POLICIES & NOTES**

1. The accounts of the Society have been prepared on accrual basis and are in accordance with the normally accepted accounting principles.
2. Grants, Reimbursements and other receipts received during the year together with opening unspent grant pertaining to Foreign Contribution Fund together with General Fund and remaining unspent has been treated as "Unutilized Grant" as at the close of the year.
3. i) Assets acquired during the year have been treated as Capital Fund.  
ii) Depreciation on fixed assets as per the rates applicable under the Income Tax Act, 1961 has been charged in the accounts on the gross block of assets at the beginning of the year and additions thereon in the financial year.  
iii) Dead Stock although fully depreciated is appearing in the financial statements as the assets are in use and based on utility would be written off after necessary approvals in the General Meeting of the Society.
4. Grant receivable from VHAI, New Delhi and appearing in the financial statements since more than five years and amounting to Rs.17,45,811.00 has been written off to the extent of Rs.5,45,811.00 till the end of the previous financial year in phased manner based on confirmations for write off as obtained in the General Meeting of the Society in the financial year 2016 – 2017. No fresh write off has been done during the current financial year on account of deficit incurred.
5. Closing Stock of I.E.C Materials remaining in hand as at the close of the year has been valued at cost.

Grand Plaza, Frazer Road  
Patna, September 14, 2021

For Jha & Associates  
Chartered Accountants  
Firm Registration Number: 01195C



**Partner**

Membership Number: 079294

BIHAR VOLUNTARY HEALTH ASSOCIATION  
WEST OF GANGA APARTMENT, LCT GHAT  
MAINPURA, PATNA - 800 001

PAN:AAAAA0759J

PREVIOUS YEAR 2020 - 21  
ASSESSMENT YEAR 2021 - 22

COMPLIANCE U/S 11 OF INCOME TAX ACT:

|   | Rs.....P.      |
|---|----------------|
| TOTAL INCOME  | 3,81,74,277.00 |
| 85% Thereof   | 3,24,48,135.00 |
| Amount actually applied for Charitable & Religious Purposes | 4,37,81,003.00 |
| Shortfall   | NIL            |

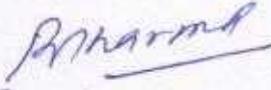
I. STATEMENT OF INCOME:

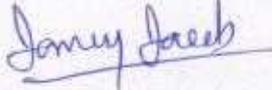
|                                   |                  |                              |
|-----------------------------------|------------------|------------------------------|
| a. Interest from Bank             |                  | 4,31,276.00                  |
| b. Voluntary Contribution         |                  |                              |
| Grant & Reimbursements            | 3,52,15,194.54   |                              |
| Less: Grant Refunded              | <u>25,118.00</u> | 3,51,90,076.54               |
| c. Other Contribution & Receipts  |                  | 19,41,882.17                 |
| d. Patient/Community Contribution |                  | <u>6,11,042.00</u>           |
|                                   | <b>TOTAL RS.</b> | <b><u>3,81,74,276.71</u></b> |

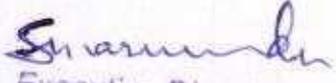
II. APPLICATION OF INCOME:

|   |                     |                              |
|---|---------------------|------------------------------|
| a. Through Income & Expenditure Account:            |                     |                              |
| i. Activities                                       | 4,17,44,887.78      |                              |
| ii. Administrative & Other Expenses                 | <u>19,93,614.80</u> | 4,37,38,502.58               |
| b. Through Balance Sheet - Fixed Assets Acquisition |                     | <u>42,500.00</u>             |
|   | <b>TOTAL RS.</b>    | <b><u>4,37,81,002.58</u></b> |

  
President  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

  
Secretary  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

  
Treasurer  
For BIHAR VOLUNTARY HEALTH ASSOCIATION

  
Executive Director  
For BIHAR VOLUNTARY HEALTH ASSOCIATION